CHAPMAN AND CUTLER

Theodore S. Chapman 1877-1943 Henry E. Cutler 1879-1959 111 West Monroe Street, Chicago, Illinois 60603-4080

TWX 910-221-2103 Telex 206281 FAX (312) 701-2361 Telephone (312) 845-3000 February 24, 1998 2 North Central Avenue Phoenix, Arizona 85004 (602) 256-4060

50 South Main Street Salt Lake City, Utah 84144 (801) 533-0066

Mr. Vernon A. Williams, Secretary Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, D.C. 20423-0001 RECORDATION NO 2124 - FILED

FEB 2 6 '98

3-05 PM

Re:

Union Pacific Railroad Company Leveraged Lease Financing UPRR 1998-B

Dear Mr. Williams:

I am enclosing for recording pursuant to Section 11301 of Title 49 of the United States Code, two original copies of the document described below. As one of the attorneys representing the Lessee in this transaction, I have knowledge of the matters described in this letter.

The enclosed document is as follows:

Memorandum of Lease Assignment (UPRR 1998-B), dated February 27, 1998, between Harris Trust and Savings Bank, as security trustee (the "Security Trustee" or the "Assignee"), and SCL Union Co., Ltd., as lessor (the "Lessor" or the "Assignor").

The names and addresses of the parties to the enclosed document are as follows:

Security Trustee

Harris Trust and Savings Bank,

and Assignee:

as Security Trustee

311 West Monroe Street Chicago, Illinois 60690

Lessor and

SCL Union Co., Ltd.

Assignor:

7-1, Nakase 1-chome Mihama-ku, Chiba-shi

Chiba, 261 Japan

Attention: Representative Director

The description of the equipment covered as of the date hereof by the aforesaid Memorandum of Lease Assignment is as set forth on Exhibit A hereto.

A fee of twenty-four dollars (\$24.00) is enclosed. Please time and date stamp the enclosed copies of the enclosed document along with the extra copy of this letter as proof of filing and recordation of the enclosed document and return the original and any extra copies of such document and this letter not needed by the Board for recordation to:

Karl T. Williams, Esq. Chapman and Cutler 111 West Monroe Chicago, Illinois 60603

Counter flax.

CHAPMAN AND CUTLER

A short summary of the document to appear in the index follows:

MEMORANDUM OF LEASE ASSIGNMENT:

Memorandum of Lease Assignment (UPRR 1998-B) between Harris Trust and Savings Bank, as Security Trustee, 311 West Monroe Street, Chicago, Illinois 60690, and SCL Union Co., Ltd., as Lessor, 7-1, Nakase 1-chome, Mihama-ku, Chiba-shi, Chiba, 261 Japan Attention: Representative Director, dated February 27, 1998, covering diesel electric locomotives bearing the road numbers listed in the Schedule thereto. This document relates to the Memorandum of Lease Agreement, dated February 27, 1998, the Memorandum of Mortgage and Security Agreement, dated February 27, 1998, the Memorandum of Mortgage Supplement No. 1, dated February 27, 1998, and the Memorandum of Lease Supplement No. 1, dated February 27, 1998, which were recorded with the Surface Transportation Board on February ____, 1998 at _____, _____ and _____, respectively, pursuant to Section 11301 of Title 49 of the United States Code.

If you have any questions or need further information, please do not hesitate to contact the undersigned (312-845-3892).

Sincerely,

CHAPMAN AND CUTLER

By hard Williams / D. J.

KTW/rm Enclosure

CHAPMAN AND CUTLER

EXHIBIT A

UNITS

EQUIPMENT	QUANTITY	ROAD NUMBERS
General Motors Corporation	20	8184
(Electro-Motive Division) Model	20	8191
SD9043MAC Diesel Electric Locomotives		8193
		8195
		8202
		8203
		8205 through
		8208, inclusive,
		8210 through
	_	8212, inclusive,
		8214
		8215
		8218
•		8220
		8221
		8224 and
		8226

*RECORDATION NO 21241

FEB 26'98

3-05 PM

MEMORANDUM OF LEASE ASSIGNMENT (UPRR 1998-B)

Memorandum of Lease Assignment, made and entered into on February 26, 1998, by and between SCL Union Co., Ltd., a Japanese corporation ("Lessor"), and Harris Trust and Savings Bank, an Illinois banking corporation, as security trustee ("Security Trustee").

TNESSETH:
Railroad Company ("Lessee") have entered into that the "Lease Agreement"), dated February 12, 1998, and plement") thereto, dated February 26, 1998, covering listed on Exhibit A attached hereto.
ement and of said Lease Supplement were recorded with lary, 1998 at:m. under recordation numbers to Section 11301 of Title 49 of the United States Code.
I into that certain Mortgage and Security Agreement February 12, 1998, and Mortgage Supplement No. 1 (the ruary 26, 1998, pursuant to which Lessor has assigned the ease Supplement No. 1, and the rents and other proceeds ecurity Trustee.
nd of said Mortgage Supplement were recorded with the
hereto have each caused this Memorandum of Lease pective officers duly authorized on the date and year first
SCL UNION CO., LTD.
Name: Kathryn A. Kapusta Title: Attorney-in-Fact
Executed on this 17h day of February, 1998.
HARRIS TRUST AND SAVINGS BANK
By Name: Title:
Executed on this day of February, 1998.

MEMORANDUM OF LEASE ASSIGNMENT (UPRR 1998-B)

Memorandum of Lease Assignment, made and entered into on February 26, 1998, by and between SCL Union Co., Ltd., a Japanese corporation ("Lessor"), and Harris Trust and Savings Bank, an Illinois banking corporation, as security trustee ("Security Trustee").

WITNESS	SETH:
1. The Lessor and Union Pacific Railroad certain Lease Agreement (UPRR 1998-B) (the "Lease Supplement No. 1 (the "Lease Supplement certain locomotives bearing road numbers as listed or	") thereto, dated February 26, 1998, covering
2. Memoranda of said Lease Agreement and the Surface Transportation Board on February, and, respectively, pursuant to Section 1.	
3. The undersigned have entered into the (UPRR 1998-B) (the "Mortgage"), dated February "Mortgage Supplement") thereto, dated February 26, aforesaid Lease Agreement, the aforesaid Lease Suptherefrom (with certain exceptions) to the Security Transcriptors.	1998, pursuant to which Lessor has assigned the plement No. 1, and the rents and other proceeds
4. Memoranda of said Mortgage and of sai Surface Transportation Board on February, 1998 and, respectively, pursuant to Section	d Mortgage Supplement were recorded with the atm. under recordation numbers 11301 of Title 49 of the United States Code.
IN WITNESS WHEREOF, the parties hereto Assignment to be duly executed by their respective of above written.	have each caused this Memorandum of Lease fficers duly authorized on the date and year first
SCL U	NION CO., LTD.
By Nam Titl	ne: Kathryn A. Kapusta e: Attorney-in-Fact
Execute	ed on this day of February, 1998.
Harris	TRUST AND SAVINGS BANK

Name:

Title:

Executed on this 1374 day of February, 1998.

SENIOR VICE PRESIDENT

KEYIN O. HEALEY

Pennsylvania	
COUNTY OF MILESTAND SS.:	
On this, the Many day of February, 1998, be and State, personally appeared Kathryn A. Kapusta, Attorney-in-Fact of SCL UNION Co., LTD., that sai behalf of said corporation by authority of its Boa execution of the foregoing instrument was the free a	d instrument was signed on February
IN WITNESS WHEREOF, I have hereunto s mentioned.	set my hand and official seal on the date above
Patricia G. Figgs, Notary Public Philadelphia, Philadelphia County My Commission Expires Aug. 9, 2001 Mame Member, Pennsylvania Association of Notarias My Co	Atrice Sugar Expures: 8/9/2001 Sing in Miladelphi 2001
	•
STATE OF ILLINOIS)) SS.:	
COUNTY OF COOK)	
On this, the day of February, 1998, be and State, personally appeared the of HARRIS TRUST AND S February, 1998 on behalf of said corporation tacknowledged that the execution of the foregoin corporation.	AVINGS BANK, that said instrument was signed on by authority of its Board of Directors, and (s)he
IN WITNESS WHEREOF, I have hereunto s mentioned.	set my hand and official seal on the date above
МуС	: y Public ommission Expires: ing in
Resid	mg m

STATE OF NEW YORK)) SS.:	
COUNTY OF	
and State, personally appeared Kathryn Attorney-in-Fact of SCL UNION Co., L behalf of said corporation by authorit	ry, 1998, before me, a Notary Public in and for said County A. Kapusta, who being by me duly sworn, says that she is the ATD., that said instrument was signed on February, 1998 or y of its Board of Directors, and she acknowledged that the ras the free act and deed of said corporation.
IN WITNESS WHEREOF, I have mentioned.	e hereunto set my hand and official seal on the date abov
	Name: Notary Public My Commission Expires: Residing in
STATE OF ILLINOIS)) SS	S.:
COUNTY OF COOK)	
and State, personally appeared KEVIN of SENIOR VICE PRESIDENT of HARRIS TO February 13, 1998 on behalf of said c	ry, 1998, before me, a Notary Public in and for said Count O. HEALEY, who being by me duly sworn, says that (s)he is RUST AND SAVINGS BANK, that said instrument was signed or orporation by authority of its Board of Directors, and (s)he foregoing instrument was the free act and deed of said

"OFFICIAL SEAL"

T. Muzquiz

Notary Public, State of Illinois

My Commission Exp. 08/13/2001

Name: T. MUZQUIZ
Notary Public

My Commission Expires: 8-13-2001 Residing in **COOK** County, ILLINOIS

EXHIBIT A

UNITS

EQUIPMENT	QUANTITY	ROAD NUMBERS
General Motors Corporation	20	8184
(Electro-Motive Division) Model	20	8191
SD9043MAC Diesel Electric		8193
Locomotives		8195
		8202
		8203
		8205 through
		8208, inclusive,
		8210 through
		8212, inclusive,
		8214
		8215
		8218
		8220
		8221
		8224 and
		8226